



# The University High School

## SCHOOL NEWS

Number 1 February 2002

### THE PRINCIPAL'S REPORT

**Ms Bronwyn Valente**

Welcome to the 2002 school year, particularly to Year 7 students and others new to the school.

The *School News* is posted home on a regular basis and other notes are sent home with students from time to time.

#### STAFF CHANGES

This year has brought a number of new staff to the school following a number of retirements and leave of various types. Best wishes to :

- Ms Lillia Cozzi, who has been a member of staff for many years, who was Head of Library and also taught French, English, History and Latin.
- Mr Jeff Sharpe who taught Physics, Mathematics and was an inaugural member of the Information Technology Department.
- Ms Bridget Costelloe and Ms Clare Watson who are on leave for 2002.

Please welcome staff new to the school in 2002:

- Mr Geoff Campbell - Music
- Ms Suzi Hafey - Physical Education
- Mr Ken Harper - Drama
- Mr Rob Kneale - Maths/Science
- Ms Catherine McCarthy - English
- Mr Daniel Murray - Physical Education
- Ms Jennifer Unger - English
- Mr Stephen Paatsch - Maths/Science

Ms Barbara Phillips, Ms Marlene Falcone and Ms Maree Garra-Riley have returned from leave.

#### SUB-SCHOOLS

I remind all parents that if you have any concerns or issues regarding your student, you should contact the relevant sub-school.

The Heads of Sub-Schools are:

- Ms Christine Bozyk - Sharman
- Ms Mary Cannon - Bryce
- Mr Graham Coles - Chapman
- Ms Lucille Malkin - Brookes.

#### V.C.E. RESULTS 2001

Congratulations to all students, teachers and parents who were part of the 2001 group. The V.C.E. results were outstanding. Details follow later in the news.

#### SECOND HAND BOOKS

Thank you to the Parents' Association and their team for organising and supporting the second hand book sale at the end of last year. Once again it was well supported and a great success.

#### SCHOOL COUNCIL

##### 1. Gene Technology Access Centre (GTAC)

A reminder of the parent meeting on Wednesday, 20<sup>th</sup> February at 7.30pm in the library to hear from Tectura Architects regarding the siting of the building.

For parents new to the school, there is an outline of this project on the back of the invitation issued via your student.

The purpose of the evening is to provide information and hear your comments on the proposed options.

##### 2. Triennial Review

The School Council and Education and Planning committee is currently finalising the Triennial review. Proposed Goal and Priority areas for the next Charter will be included in future *School News* editions. If any parent would like further information, please contact Dr Ric Benson.

Continued page 3...

## CALENDAR OF EVENTS

### February

- Monday 25: Year 7 Fun Afternoon.  
Tuesday 26: Year 10 Surf Camp departs for Anglesea.

### March

- Tuesday 4: Welcome to parents of Bryce Sub-school students; 7:00pm.  
Monday 11: Labour Day Holiday.  
Thursday 14: Welcome to all parents new to the school; 7:00pm.  
Wednesday 20: Swimming Carnival - Coburg Olympic Pool.  
Thursday 21: VCE parent-teacher interviews; 3:30-5:30pm & 6:30-8:30pm.  
Friday 22: Late start - lessons begin with session 3.  
Thursday 28: Term One ends; 2:30pm dismissal.

### April

- Monday 15: Trem Two begins.  
Thursday 25: Anzac Day Holiday.  
Friday 25: Athletics Carnival - University of Melbourne Track.  
Tuesday 30: Year 7 - 10 parent-teacher interviews.

## SCHOOL NEWS PUBLICATION DATES

|         |            |             |
|---------|------------|-------------|
| Term 1: | Today      | March 15    |
| Term 2: | May 3      | June 7      |
| Term 3: | August 2   | September 6 |
| Term 4: | October 25 | November 29 |

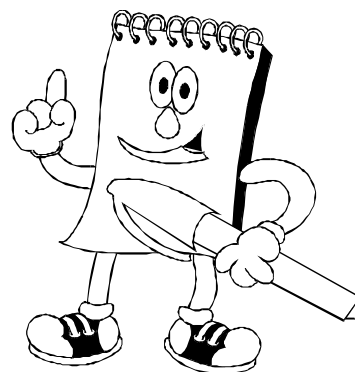
For contribution deadlines, count back 9 days from publication dates.

## PARENTS' ASSOCIATION MEETINGS

Monday 18 March, 7:30pm

## SCHOOL COUNCIL MEETINGS

Wednesday 27 February, 7:30pm.  
Wednesday 20 March, 7:30pm



## PRINCIPAL'S REPORT

...From page 1

### 3. School Council Elections

The election time line for School Council is listed. All parents are encouraged to consider standing for Council, the policy making body of the school. Nomination forms and formal notice of elections will be given to students. If you wish to have a nomination paper posted to you directly, please telephone the office (9347 2022).

### SCHOOL COUNCIL ELECTIONS FOR 2002 – 2004

|  |          |
|--|----------|
| Notice of election distributed   | 20/2/02  |
| Close of nomination  | 1/3/02   |
| Display nomination   | 2/3/02   |
| Distribute Ballot (as required)  | 8/3/02   |
| Close of Ballot  | 18/3/02  |
| Count Ballot / Declare Ballot  | 20/3/02  |
| Principal to convene meeting of new Councillors for the sole purpose to co-opt community members | 27/3/02  |
| Meeting of new Council to elect office bearers and consider business for April.                  | 17/4/02  |
| Note Annual Reporting meeting  | 20/3/02. |

## PARENTS' ASSOCIATION

**L. Benincasa, President**

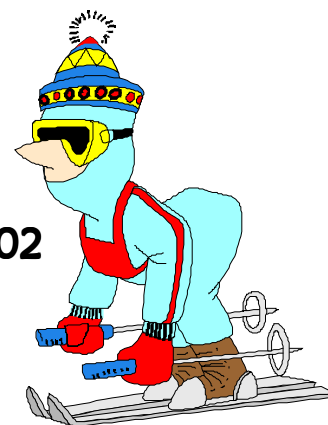
**G. Hawkins, Secretary**

Congratulations to all those parents that took advantage of the 2001 booksale. We hope the day proved profitable to you all. As always, the profits will be directed back into the school.

Many thanks to the volunteers for making this day such a success.

Our next meeting will be held on Monday 18th March. This meeting will be preceded by the Annual General Meeting commencing at 7:30pm in the UHS staffroom. At this meeting all positions will be declared vacant, and nominations will be called for President, Secretary, Treasurer and PA rep to the School Council.

The PA encourages all parents/guardians to become involved.



## SNOW CAMP '02

As part of the School's camping program for 2002, we are again offering the opportunity for students in years 9, 10 and 11 to experience Australia's alpine environment and develop their skills in the alpine sports of downhill skiing and snowboarding.

The camp will be held in the week from Sunday 18<sup>th</sup> to Friday 23<sup>rd</sup> August, which is mid-way through term three. The group will be accommodated in the very comfortable "Bembooka" lodge (same as last year) on Mt Hotham. The cost has not been confirmed as yet, but is expected to be in the vicinity of last year's cost - that is, around \$700 for skiers and about \$760 for snowboarders.

The snow camp is an excellent opportunity for those with some expertise to develop their skills, but represents an outstanding experience for those who have spent little or no time in the Alps in winter, and it is the "beginners" who have the most to gain.

Application forms and initial information are now available from Mr Viney in room 306 and deposits (\$100) are now being accepted at the General Office. Parents are asked to read the application form and accompanying information carefully, particularly in regard to place offers, as payment of the deposit does not necessarily guarantee that the student will be accepted on the camp.

Interested students are advised that a meeting will be held at school in the next week or so when they can find out more and have many of their questions answered.

Only 40 places will be available and although they will not be allocated in order of receipt of applications, we would like to make the initial round of place offers within the next three weeks, or thereabouts. Therefore you are strongly advised to get your applications and deposits in as soon as possible.

## MELBOURNE SYMPHONY ORCHESTRA EDUCATION PASSPORTS 2002

Students, staff, family and friends are welcome to attend the Melbourne Symphony Orchestra Education Passport Series, which is especially designed for students in secondary school. A three-concert subscription offers a choice of any three concerts from the selection of ten Thursday evening 'The Age Master Series' concerts. The cost of the subscription is \$36 (including GST), for students and teachers, and \$66 for parents for a three-concert subscription.

As the concerts you wish to attend must be booked at the time of the subscription application, it is necessary to obtain a copy of the ten-concert program and select three. Please see Ms. Verberne in the Music office for a copy of the concerts. After you have selected your program, pay the required amount into the General office by 21st February. No late applications can be accepted.

As we will not be attending the same concerts, supervision by teaching staff will not be provided except for the first concert on March 14th.

Students must organize their own transport to and from the venue.

Any queries about the concert series should be directed to Ms. Verberne.

### AN INVITATION

Year 7 students and their parents are invited to meet a popular author and find out about homework help and free resources available at their public library.

Monday 18 February 6:30pm -8:00pm with Kirsty Murray, author of 'Market Blues'  
Richmond Library  
415 Church Street Richmond  
92010666

Tuesday 19 February 6:30pm - 8:00pm with Andy Griffiths author of 'The Day My Bum Went Psycho'  
Fitzroy Library  
128 Moor Street, Fitzroy  
9201 1540

Both sessions are free. Bookings on 9963 2600

## EDUCATION MAINTENANCE ALLOWANCE

If you are eligible for EMA, you should contact Mrs Lorraine Lane in the General Office to collect a 2002 EMA application form in late January. The closing date for lodging applications is Friday, 22<sup>nd</sup> February 2002, and Friday, 9<sup>th</sup> August 2002. You will need to present your current Pension or Health Care card, which has the name/s of the child/ children you are claiming for on the card and has a valid date at 29<sup>th</sup> January 2002, to Mrs Lane to be photocopied when you return the application form.

If your EMA for 2002 is approved you may use the school's allocation of the Education Maintenance Allowance (\$63.50 or pro rata of per semester) for the following expenses.

Voluntary School charges  
Physical Education / Sport charges  
Music charge  
Excursions  
Camps

This may be arranged by the parent or student signing an EMA deduction form available at the General Office.

Students who wish to purchase second hand books must see Mrs Lane to check the balance of their account and to collect an EMA second hand book voucher on the 6<sup>th</sup> & 7<sup>th</sup> December.

The School will keep an individual record for each family, and you are asked to liaise with Ms. C. Kelly regarding any immediate problems.

## AUSTRALIAN GEOGRAPHY COMPETITION 2002

The Australian Geography Competition is held each year in March and is open to students who will be under 16 on August 31<sup>st</sup> 2002. The competition takes the form of a multiple-choice paper of 1 hour's duration and includes some general knowledge and data interpretation. It costs \$2 to enter. Every participant gets a certificate with the state winner receiving a trip to Brisbane.

Students who wish to enter should give \$2 to their Geography teacher or Mrs. Miles (604) by February 22<sup>nd</sup>.

## VCE

**Ms Mary Cannon**  
**Head of Bryce**

The results for last year's Year 12 students were excellent. All students were successful in gaining their VCE. The top ENTER score was 99.90 with 12 students obtaining a score greater than 99.00. Just over 45% of the students obtained an ENTER score greater than 90.00 while 69% of students obtained an ENTER score greater than 80.00. All students are to be congratulated for their effort during the year, as are the staff who taught them. These are excellent results and reflect the tremendous effort of the students during the year and the teaching and learning that occur in the and out of the classroom.

This year is underway with students well into their studies. There are two important impending dates. The VCE Evening for Parents is on 5<sup>th</sup> March. More information about this will be posted home to parents in the next week. The VCE Parent-Teacher Interviews will be held on 21<sup>st</sup> March and more information will follow via students.

All students know who their coordinator is and parents are asked to contact that person if they have any concerns or issues.

I am confident that the year will be another successful year for VCE students, and I look forward to meeting with parents throughout the year.

### VCE STUDY SKILLS WORKSHOPS

The Bryce sub-school is organizing a series of time management and study skills sessions for VCE students. Students can be nominated for these workshops by their coordinator, teachers, and parents, or by students. These sessions will run on Wednesday afternoons starting this term. Further information is available from Mr Campbell in the Bryce office.



## NATIONAL SCHOOLS CHESS CHAMPIONSHIPS

The chess team consisting of Denis Bourmistrov, Gordon Lindberg, Philip Wen, Andjelija Zivanovic, Mathew Doidge and Douglas Lindberg travelled to Brisbane to compete in the National Schools Chess Championships in December. They did exceptionally well coming third in Australia. They would like to thank their sponsors: the Education Trust of Victoria, The School Council, The Parents' Association and the Alumni for their support.

## ACCELERATION PROGRAMME

**Mrs E MacLaren**  
**Acceleration Programme Co-ordinator**

Applications are invited for the intake of Year 7 students to the Acceleration Programme in the Year 2003. The selection test is to be held on the 20th April, 2002. Students currently in Year 6 are eligible to apply. Please give your name and address to the office staff (Telephone 9347 2022) and the application forms will be forwarded to you, or alternatively, application forms may be obtained from the office. These forms should be returned as soon as possible and no later than the 28th March, 2002.

## FANTASTIC ACHIEVEMENT BY UNIVERSITY HIGH SCHOOL STUDENTS

Two University High School students, Iain Finlayson and Andrew Fei, entered the Geoquest competition in 2001. For their project they investigated the impact of noise barriers on CityLink. The results of their research were put up on a website by the students themselves..

In December of 2001 the school was informed that Iain and Andrew had won the national final of the competition and were being awarded a \$3000 adventure trip. Iain and Andrew are currently planning a holiday to Kakadu in the middle of the year.

The Geoquest competition is on again in 2002! Students in Year 10, 11 and 12 who are interested in taking part should see Mrs. Miles in Room 604.

# HEALTH, SPORT AND PHYSICAL EDUCATION



## Ms Katherine Klopsteins

### WELCOME!

The HS &PE faculty welcome Ms Suzie Hafey and Mr Daniel Murray to the team in 2002. We have farewelled Ms Amy Hosie who is teaching at Peninsula Grammar this year. Ms Baxter is on leave for 12 months but will be helping out at school camps during term one.

### PE WORKBOOKS

Students in years 7-10 who did not purchase their PE workbooks on the booklist can buy them from the general office for \$5.00. The "Rethinking Drinking" booklets for year 8 students are also available from the office for \$2.75. All students will need these to use in PE and Health classes.

## Ms Suzie Hafey, Sport Coordinator

### IMPORTANT SPORT DATES FOR TERM ONE

UHS Swimming Carnival: Wednesday 20<sup>th</sup> February  
Year 8 Sports Day: Tuesday 19<sup>th</sup> March  
Senior (Yr 11&12) Sports Day: Friday 22<sup>nd</sup> March  
Year 7 Sports Day: Monday 25<sup>th</sup> March  
Intermediate (Yr 9&10) Sports Day: Wednesday 27<sup>th</sup> March

### TERM ONE SPORTS:

- Softball/Baseball
- Cricket
- Golf
- Lawn Bowls
- Tennis
- Volleyball
- Lacrosse

Students will need to keep a keen eye on the daily student bulletin for sign up days and other sports announcements.

## SWIMMING CARNIVAL

On Wednesday 20<sup>th</sup> February, The University High School will be holding its annual Swimming Carnival at the Coburg Olympic Outdoor Pool. Attendance at sporting carnivals is a compulsory part of the school's program and all students in years 7-10 are expected to attend. Students not attending on the day will be expected to provide a medical certificate.

Students in years 11&12 are also most welcome to attend if they wish to participate or help out on the day. Helpers should see me before the day. A bus will be available to shuttle senior students back to school if they have a VET class running in the afternoon.

The carnival will provide the opportunity for the whole school to come together to participate competitively for the first time this year. It will also be used to help form our interschool swimming team. Students will be participating in sub-school teams and the emphasis of the day will be on participation. If students missed the opportunity to sign up for events they will still be able to participate on the day.

Students are expected to bring their bathers, a towel, a hat, sunscreen, and a drink bottle. Students are also reminded to bring their lunch. The pool kiosk will only be open for part of the day to sell snacks. Senior students will also be running a healthy food stall.

Students must be at school at 8.45am and will be dismissed from school at the completion of the carnival (approx 2.30pm). Only students whose parents have signed the alternative travel arrangement section of the permission form will be allowed to be dropped off and/or picked up at the pool.

If the weather is unsuitable, the carnival will be postponed until the following week, Wednesday 27<sup>th</sup> Feb. Please ensure you sign the permission slip and your child returns it, if this has not already been done.

If you wish to help out on the day please contact me at school. Parents wanting to support their children on the day are also most welcome to attend.

**Intermediate Girls Basketball Team**  
2001 VSSSA Finals - MSAC

Back Row: Emily Stone, Tess Dyson, Emma Dorn, Lisa Epa (coach), Sweetie Hicks, Sofie Soltys.

Front Row: Caroline Muliaga, Ira Epa, Courtney Webb, Bernice Valenzuala, Anna Cameron.

Surf Camp, 2001

# INSTRUMENTAL MUSIC

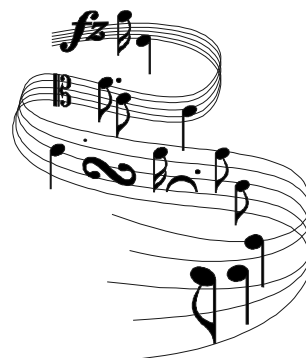
Mrs Kerry Svalbe

Welcome to all our new Instrumental Music Students.

Congratulations to our two new music scholarship students, Emily Gibson (cello), and Emily Southern (Flute)

All IM students who have been accepted into the program have been allocated their teacher and have begun lessons. By this time students should have received their term timetable from their teacher. Please take note that students are withdrawn from class each week on a rotational basis. It is the student's responsibility to attend lessons. IM staff are not required to find students or remind them of their lesson times. You could assist your child by reminding them to bring their instrument to school on the correct day. All timetables are on the noticeboard on the ground floor of the music building.

All IM students, even beginners are placed in an ensemble. If your name is not on a list outside Room 151 in the Music building by the end of the third week, please see Mrs Svalbe.



The school provides an instrument storeroom on the ground floor of the building. This room has security cameras and is locked as much as is feasible.

**Could you please ensure that your child's instrument is insured? This also applies to all school instruments hired to students.**

All students who learn an instrument outside the school are welcome to join our ensembles. Please see Mrs Svalbe.

Music Dates for 2002

|                   |                              |
|-------------------|------------------------------|
| Mid Year Concert  | June 6                       |
| Musical Camp      | July 17-19                   |
|                   | (This date has been changed) |
| School Musical    | August 7-9                   |
| Musical Breakfast | October 27                   |

## Instrumental Music Staff

|                   |                         |                    |
|-------------------|-------------------------|--------------------|
| George Andrews    | Percussion              | Friday             |
| Ian Bell          | Trombone, Tuba, Trumpet | Tuesday & Thursday |
| Eddie Dorn        | Piano                   | Monday-Friday      |
| Mark Eagling      | Oboe & Bassoon          | Wednesday          |
| Andrew Hillier    | Cello                   | Thursday           |
| Sarina Iacono     | Clarinet                | Monday & Friday    |
| Neil Jowsey       | Double Bass             | Tuesday            |
| Andy Sugg         | Saxophone               | Monday             |
| Janine Lancaster  | Violin, Viola           | Tuesday-Friday     |
| Danny Madden      | Trumpet                 | Thursday           |
| Julia Monsborough | French Horn             | Tuesday            |
| Lisa Reynolds     | Violin                  | Tuesday            |
| Norma Schlicht    | Voice                   | Monday & Friday    |
| Sergei Tchebykin  | Clarinet                | Wednesday          |
| Amanda Watson     | Flute                   | Thursday & Friday  |

## LOST

Lost during semester 2 last year: A green A3 UHS Art Diary containing year 11 work and two loose A3 sheets of finished work - one painting, one drawing. Class: Studio Arts (STAB)

If found, please contact Lizette McNeill of year 11 via the Bryce office, or phone 0419 008 238.

A reward is offered.

## A BRIEF LETTER FROM BROOKES

A warm welcome to all students, especially to the new students and their parents in the Brookes Sub-school.

The Brookes Sub-school team and their respective responsibilities are:

Sub-school Head

Lucy Malkin

Assistant Head

Peter Nero Year 10B1 10B2 9B2 9B3

Coordinators

Anna Newbold Year 9B1 8B1 8B2

Pam Fragiacomio Year 7B1 7B2 7B3

One of our main roles is to provide a supportive learning environment for your child. We do this by monitoring your child's attendance, academic progress and general wellbeing. Effective communication between the home and the school is most important. An important way to communicate is the use of the School Diary, which contains information regarding the school and space for your child to record school events and homework to be completed. The diary must be taken to all classes and it is a school expectation that your child will use the diary appropriately. It is also a way for you to communicate with your child's teacher by writing in the diary or attaching a message. To encourage effective use of your child's diary we will conduct regular checks.

Regular attendance is an integral factor for student learning to take place. If your child is absent, please provide a written explanation to the respective coordinator on your child's return. If the absence is for an extended period please contact us by telephone and again provide us with a note on your child's return to school. For extended absences we will endeavour to provide schoolwork for your child with early notification of the absence.

From Monday 11<sup>th</sup> to Wednesday 13<sup>th</sup> of February all Year 7 Brookes students and the Brookes subschool team were at the Year 7 Orientation Camp at Camp Gundiwindi (Wandin). Students were involved in a variety of enjoyable activities that encouraged teamwork, planning and cooperation. It was a relaxed and fun environment for your child to meet other students and the Brookes coordinators.

We welcome your inquiries; please contact us to discuss your child's progress or any aspect of school life at UHS.

Yours sincerely

Lucy Malkin and Peter Nero.

## COMPUTER SKILLS COMPETITION

Students are invited to enter the Computer Skills Competition for 2002, which is run by the Educational Testing Centre of the University of New South Wales. This competition provides an opportunity for students to gain a measure of their own achievement in an external assessment situation. The competition tests the skills that students nowadays use across the curriculum. More information is available at the following:

<http://www.etc.unsw.edu.au/competitions/computer.htm>

The competition is on Tuesday 21<sup>st</sup> May 2002 and students may enter by paying \$5 at the General Office and saying it is for the Computer Skills Competition. All entries must be in by Thursday 28<sup>th</sup> February 2002. Past papers are available for students to preview the type of questions usually asked. Any questions can be directed towards Ms Sterling in Room 306.



# SCIENCE

Ms Justine Hamilton

Heidi Lange in year 12 at University High School is currently enjoying minus 20 degree Celsius weather in Greenland for a month. We don't expect to hear from her too often as it's a dog sled ride to the nearest phone and Internet connections. She was 1 of 10 lucky students from Victoria selected to participate in the expedition to the Arctic Research Station on the strength of her interest in and achievement in science at VCE level. Students can follow the expedition at [www.polarexpedition.net](http://www.polarexpedition.net).

Harry Chen in year 12 spent two weeks working with Mr. Eric Bottomley with the Centre for Education and Research in Environmental Strategies during the holidays as a result of winning a Student Science Fellowship. The award money of \$1000 was well deserved by Harry as an outstanding student of science at VCE level.

Congratulations to all students who entered the Science Olympiads last year. The Biology results were the last to arrive. All 4 students who were selected to enter achieved High Distinctions - Andjelija Zivanovic, Sofia Gutkin, Lewis Strudwick and Tom Pierce - which placed them in the top 10% in Australia.

James Zhao and Andjelija Zivanovic were both invited to attend the Science Olympiad Scholar training schools in Canberra during January - James the Physics school and Andj the Biology school - on the strength of their performances in the Olympiad competitions last year. Unfortunately Andj was unable to attend but she is to be congratulated for her achievement in the Australia-wide competition as is James. The next stage is a further process of selection for students to represent Australia overseas.

All students in years 9 and 10 are using the Science Links textbooks. The minimum requirements needed by students at home to run the CD successfully are

Windows users need:

- 166MHz Intel Pentium processor or greater
- Windows 95/98, NT4 or higher
- 32MB or more of installed RAM
- 16 bit colour
- 800 x 600 display.

Mac users need:

- 120 MHz PowerPC
- MAC OS 8.5 or later
- 32MB or more of installed RAM
- 4 speed CD ROM drive

All science students will be given information on the Australian Science Schools Competition by their science teachers in February. Entries close on March 4 for the competition which is in May. The cost of entry is \$5.00. We would encourage students at all year levels to participate in this competition at which traditionally, University High students perform very well.

The Chemistry Quiz will be in July with details later.

All students in years 7 and 8 will have been given a form asking for information as to any conditions that science teachers need to be aware of, relating to student participation in experimental work. Any parents with students in another year level who need to inform us as to conditions relating to student health and safety in science should contact their child's science teacher.

**Starry, Starry Nights...**

Wish I may, wish I might... go star gazing in the city tonight! Expert astronomers give practical tuition in the largest classroom in the universe!

**When?**  
8:30pm to 11pm every Friday night, from Friday 7 December to Friday 22 February.

**Where?**  
Royal Park, Parkville  
Check in at the Native Gardens (opposite intersection of Gatehouse Street & Park Drive).  
Street parking in Gatehouse Street & The Avenue  
Melways Ref: 2B 63

**What?**  
Learn how to use telescopes to uncover the secrets of the night sky. Every participant receives a special kit from the Victorian Astronomical Society with a night sky map, an introduction to telescopes, and a handy planets and stars fact sheet.  
Please wear practical footwear, bring a rug and refreshments if required.

Presented by  
**Melbourne**  
The City The Centre

# MATHEMATICS EXTENSION PROGRAM

Ms A Donoghue, Mathematics Coordinator

In 2002, there will be a program of extra-curricular activities in mathematics. Parents may wish to note the following details.

1. Australian Mathematics Competition
  - a multiple choice paper at three different levels of difficulty (junior, Intermediate and Senior)
  - the Entry Date is by the 22nd of March
  - the cost is \$3.85 per student
  - the date of the Competition is the 30<sup>th</sup> July
2. The University of Melbourne Competition
  - a paper in which complete solutions have to be written out for approximately six problems at Junior, Intermediate and Senior levels with the time varying depending upon the level
  - the Entry Date is tentative and set at the 18th of March
  - the cost is ~ \$2 per student
  - the date of the Competition is to be announced
3. Maths Challenge
  - for Years 7 to 10 only
  - a paper in which complete solutions have to be written for approximately six problems at Junior and Intermediate levels over a three-week period between May and June.
  - the Entry date is 25th February.
  - the cost is ~ \$15 per student.
4. Maths Enrichment
  - for Years 7 to 10 only, and only for the very able students
  - students are required to write out solutions to problems which are based on chapters in books of Notes, these books being at four levels of difficulty
  - the Entry Date is 25th February.
  - the cost is \$15 per student.
  - the solutions have to be worked on during April to September

# STUDENT LEADERSHIP

Mr G Marchant

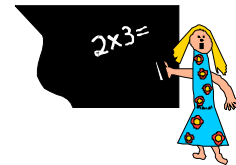
## THE SRC

The SRC is almost complete. Year 7 students are in the process of electing representatives from each of the sub-schools who will serve for the remainder of 2002. Other members of the SRC were elected late last year.

The SRC is a unique opportunity for students to have their say and participate in a range of activities relevant to students. Students organise meetings and fundraising activities. Teacher supervision is only required for legal reasons. Get involved and have your say!

## YOUTH IN PHILANTHROPY PROGRAM

Students from our school will be participating in a range of leadership activities connected to the Lord Mayor's Charitable Fund. This will involve six students from Years 10 and 11 processing and recommending the distribution of \$15,000 in grants. The students will visit various grant applicant organisations to help assess their applications. A member of the Fund's Board will act as a mentor to each Youth Grants Committee. Uni High is one of four secondary schools invited to participate in a program involving community leadership development and the distribution of grants to youth related community health and welfare programs. This is an exciting opportunity for our students to participate in decision-making in the broader community. Interest in the program is very strong and our team will be finalised by the end of February.



Further information on activities 1,3 & 4 is to found on the Australian Mathematics Trust site on the Internet, [www.amt.canberra.edu.au](http://www.amt.canberra.edu.au) and further information on activity 2 is available on [www.mathscomp.ms.unimelb.edu.au](http://www.mathscomp.ms.unimelb.edu.au)

Please note that the entry fee for each of these activities is to be paid at the General Office.

UHS SWIMMING CARNIVAL

COBURG OLYMPIC POOL  
WEDNESDAY 20th MARCH

Pictures from 2001

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